

Ohio Campaign Finance Report

Prescribed by Secretary of State 8/95

FILED
05 NOV -7 AM 9:20
FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | |
|---|--------------|----------------|-------------------|-----------------------------|-------------|-------------------|--|
| Full Name of Committee Clark for Council | | | | Registration Number, if PAC | | | |
| Street Address 865 Macon Alley | | | | District | | | |
| City Columbus, Ohio 43206 | | | | State | | Zip Code | |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General | Post-General | Annual Year | | |
| | July Monthly | August Monthly | September Monthly | Termination | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | Date of Election | | 1 M 1 0 D 8 0 Y 5 | |

Office Sought (Candidates only) Columbus City Council
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|--|----|-------|----|
| 1. Amount brought forward from last report | \$ | 2,484 | 33 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 1,434 | 00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0 | 00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 3,918 | 33 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 3,453 | 24 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 465 | 09 |
| Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 0 | 00 |
| Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 0 | 00 |
| Outstanding loans owed by committee (From Form No. 31-C) | \$ | 0 | 00 |
| Outstanding debts owed by committee (From Form No. 31-N) | \$ | 0 | 00 |
| Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0 | 00 |
| Value of independent expenditures made (From Form No. 31-U) | \$ | 0 | 00 |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

William L. Curlis, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

November 4, 2005

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

STATEMENT OF CONTRIBUTIONS RECEIVED

| | | | | |
|--|-------------------------|------------|----------|--------|
| Clark for Council | | | | |
| Marty P. Nowell | | | | |
| 1620 E Broad Street, Ste | State of Ohio | | | CHECK |
| Columbus | OH | 43203 | 10 27 05 | 50.00 |
| Michelle Leigh Hankins | | | | |
| 492 McPherson Drive | homemaker | | | CHECK |
| Blacklick | OH | 43004 | 10 27 05 | 30.00 |
| Franklin County Republican Club PAC | | | | |
| 607 Durbin Road | | | | CHECK |
| Columbus | OH | 43213-3477 | 10 27 05 | 700.00 |
| Vorys Sater Seymour and Pease Advocates for Effectiv | | | OH108 | |
| 52 East Gay Street | | | | CHECK |
| Columbus | OH | 43215 | 10 27 05 | 250.00 |
| Carmen Crowe | | | | |
| 768 Whistlewood Drive | self: nursing home | | | CASH |
| Reynoldsburg | OH | 43068 | 10 27 05 | 50.00 |
| Anna H. Grace | | | | |
| 398 South Grant Ave, Apt 206 | Faith Christian Academy | | | CHECK |
| Columbus | OH | 43215 | 10 27 05 | 4.00 |
| William A. Dodson | | | | |
| 5362 Park Lane Drive | | | | CHECK |
| Columbus | OH | 43231 | 10 27 05 | 50.00 |

Page Total \$ 1134.00

STATEMENT OF CONTRIBUTIONS RECEIVED

| | | | | |
|------------------------|---------|-------|----------|--------|
| Clark for Council | | | | |
| Ronda Faye Hughes | | | | |
| 5133 Southbend Drive | | | | CHECK |
| Canal Winchester | OH | 43110 | 10 27 05 | 50.00 |
| Eric D. Parks | | | | |
| 28 West Schreyer Place | retired | | | CHECK |
| Columbus | OH | 43214 | 10 31 05 | 250.00 |

Page Total \$ 300.00

STATEMENT OF EXPENDITURES

| | | | | |
|------------------------|------------|-------|----------|---------|
| Clark for Council | | | | |
| Radio One | | | 10 27 05 | 2445.00 |
| 175 South Third Street | radio time | | | |
| Columbus | OH | 43215 | MED | |
| W.R.F.D. Radio | | | 10 27 05 | 498.24 |
| North High and Powell | radio time | | | |
| Delaware | OH | 43015 | MED | |
| W.V.K.O. Radio | | | 10 28 05 | 510.00 |
| 513 East Rich Street | radio time | | | |
| Columbus | OH | 43215 | MED | |